

# The Brethren Evangelist,

THE BRETHREN CHURCH PAPER,  
Ashland, Ohio.

**NOTICE**—In the transfer of mail at Mansfield, Ohio, last week, a part of the mail was lost and washed away by the flood. The packages found were returned to us, soaking wet, and it will require a week for them to dry. We will then send out what were returned to us, and supply missing numbers as far as we can. Those keeping files will please write us, and we will try and furnish them a copy. Of course we are not responsible for this, but we will do what we can to give satisfaction. We do not know how many packages have been washed away, but among the number is Thornville, Glenford, Mt. Vernon, North Liberty, Butler, Bellville, Louisville, Congress, Ankenytown, Freeburg, North Georgetown, Boliver, West Salem—well, a good many; and those who did not get their paper may feel assured that it was washed away.

## The Church and Field.

Nosam promises to be on hand again next week.

Bro. C. Hess, of this place, is visiting in Lancaster Co., Pa.

Bro. Mason reports that the *Home Pulpit* is receiving substantial encouragement.

Bro. Swihart informs us that six more have been added to Edna Mills congregation, lately.

Bro. J. Z. Replogle informs us that their new church at New Enterprise, Pa., is nearing completion.

Brethren Brown and Bashor are holding forth the Word of life among the brethren of Pennsylvania, this week.

N. Killum or N. Rillum, of Warsaw, Ind., has sent us a Post Order alone in an envelope. Who will tell us what to do with it?

The Brethren near Montevallo, Mo., will commence a series of meetings on the 17th, and expect Bro. Watson, of Ft. Scott, Kan., to assist in the work.

To accommodate brother J. H. Swihart, the meeting at Covington will not be commenced until the 29th instead of on the 22nd.

Bro. Yoder has not been in the office for about two weeks, on account of sickness. He is now able to be about. He went to Dayton Tuesday.

The Evangelist Hymn book is ready for delivery. Send in your orders. If you wish to see what it is like, send four cents in stamps for sample copy.

Do not forget that the EVANGELIST will be sent on trial from Oct. 1st, to the end of the year, for 25 cents. This is very cheap. Can we have a large list of trial subscribers?

Bro. E. L. Yoder received a telegram from Isaac Ross, Danville, O., last week, asking him to preach a funeral in that congregation, Saturday. On account of ill health, the reply, "cannot come" had to be returned. We have not learned the name of the deceased.

Any church of the Brethren wishing help in protracted efforts or evangelistic work, can from this on, confer by mail with Eld. E. S. Miller, No. 122 Broadway, Dayton, O.

Correspondents should remember that we can not guess at names. Sometimes we are obliged to erase whole paragraphs of death and other notices, because we cannot tell what a proper name is.

St. LUKE, VA.—Had a glorious baptismal scene yesterday. Large congregation last eve. This is on the outskirts of brother Shaver's congregations.

R. F. MALLOTT.  
Sept. 4, 1885.

The brethren at Prosperity, Wirt Co., W. Va., have appointed a lovefeast on Oct. 24th. Services to commence Saturday, 17th, and continue one week. A cordial invitation is extended to all; especially to ministering brethren. Those passing through to the Sunday School Convention at Terra Alta, can drop a card to the undersigned, at Lime Stone Hill, Wood Co., W. Va., when they can be at Parkersburg, and from there will be conveyed to place of meeting.

H. C. BOLYARD.  
By order of the church.

LANARK, ILL.—The last number of the EVANGELIST just read. I am very much pleased with the tone of its editorials. I am satisfied that the paper is growing better, and am more than convinced of the truth of your statement in the editorials. I congratulate you in this new departure and pray that God will bless you until your paper shall reach many thousand subscribers. L.

SULPHUR SPRINGS, IND., Sept. 8.—Bro. H. R. Holsinger came to our place one week ago to-day, and preached every night for us but one, while here. Had good congregations and close attention to the Word preached.

We have no organization here, but if we had, I believe quite a number would have joined the church. The people were so pleased with his preaching, that all who heard him were anxious to have him remain longer; but he felt that business and duty called him elsewhere.

SARAH HOLSINGER.

SHERWOOD, O., Sept. 11th, 85.—The Brethren of Dry Creek church, in Defiance county, O., will have a lovefeast on the 26th day of Sept., 1885, commencing at 4 o'clock p. m., at the residence of Bro. Isaac Stockmans, five miles north and one mile west of Sherwood, a station on the B. & O. R. R., west of Defiance, eight miles.

We invite all; especially the ministry. Those coming over the B. & O. R. R., will be looked after by the Brethren at the station. Trains due here by day, going east, at 6 a. m. and 10:30 a. m., and 2:40 p. m.; going west due here at 10:25 a. m.

JOHN HUFF.

## An Open Letter of Sympathy.

To Sarah M. Snader, Uvilla, Va.—Your letter of the 30th, informing us of the death of your dear mother, our sister in Christ, Jane Rinehart, came not as the announcement of a startling event. These aged saints are like stalks, separate stalks, in

the corner of the field, whom death, the life harvester seems to have missed in his earlier mowing. But by and by, when their mission in this world is completed, the fell destroyer retraces his steps and reaps the corners, and so at last our fathers and mothers go out of this life.

Yours has been a sad and bitter experience, indeed, though not unlike that of many others. First to go out at the bidding of the summons was a beloved sister, then an affectionate husband, following him your dear father, and soon your darling daughter, and now your amiable, loving mother is added to the silent sleepers in Charlestown cemetery. How your heart's affections are entwined around those marbled mounds marking the last sacred resting place of the bodies of those kindred spirits none so well know as yourself. But then your loss although apparently irreparable, is their inestimable gain. The separation though heart breaking and casting a shadow of deep gloom, and painful heart experiences across your pathway is only for a season, because you mourn not as those who have no hope, but you continue to live in daily, hopeful expectation of a happy everlasting reunion beyond the shadows of this meandering life in the sweet by and by.

Your mother cannot come to you, though having packed her trunk with the apparent intent of returning to your house from your sister Alice's home. The good Master has called her to the bright eternal home over there, and now you can say with David of old, I know "she" can not come to me, but I can go to her. Her checkered experience in this troublesome life is now exchanged for the ever perfected beauty and happiness on the evergreen shore of the blissful life beyond the river. The sweet songs of hope and expectation she joined with you to sing are now merged into the sweeter songs of glorious realization.

No! No! You would not have her or any of the dear ones gone before to come back and tread the dreary path of life again. May the dear Savior of us all, sustain you in this your season of sadness and fresh bereavement and grant to us all his spirit of obedience to the behest of the Divine Will, until our spirits shall all at last have taken their flight to the shores of a blissful immortality, where the long desired change is consummated. The change from sadness to joy unspeakable, and full of glory, from mourning to jubilation, from sighing to singing, from pain and impurity to perfect freedom from all ailments, from old age to continual youthfulness and buoyancy of spirit, from worry and vexation of spirit to perfect ease and unalloyed happiness; from weariness to rest, and from the conflicts of this life to take up the exultant shout of victory, and glory to God the Father and Jesus the crucified, risen, triumphant chieftain of our salvation.

E. S. MILLER.

Dayton, Ohio.

## From the Gospel Messenger.

The Adventists are causing a little stir at New Enterprise, Pa. They have been holding meetings there for the last month, and lately baptized eight persons

by single immersion, some of whom had been baptized by trine immersion, and were members of the Seventh Day Baptists. On what grounds they were re-baptized we have not learned.

On Sunday evening, August 30th, a goodly number of our Brethren and friends gathered at the home of Bro. J. G. Royer to witness the marriage of his daughter, sister Susan E. to brother E. S. Young. The ceremony was performed by brother D. E. Price. The newly-married pair received the congratulations of their many friends. We join in wishing them a happy and prosperous journey through life. Bro. Young will teach Sacred History in the school for the coming year.

Under date of August 15th, Bro. Hope sends us the following items of church news:

"We have started meetings in our new hall in Ystad, Sweden. The meetings are good. One from there will be baptized this evening. Since I wrote you last, two more have been baptized in Malmo, one in Copenhagen, one in Sindal, and two in Thyland.

"There is more work than we can do. Oh, that we had more workers in the field!

"A Norwegian lady has given a promise to pay this year, 600 Kroner (about \$160.00) for Bro. Johansen, so that he may be kept in the field all the time. It will require about \$200.00 more to keep him at work for the year. Shall we have it?

"Our hall-rent in Copenhagen is 400 Kroner; in Malmo, 700; in Ystad, 200; making 1,300 Kroner in all—about \$350.00 annually.

"Now may God bless you all, and all who work for Jesus. The day is soon gone, then no man can work. Let us use the last few minutes we have. Let us do our part, whether others do theirs or not."

## From the Miami Valley.

Brother J. P. Martin has very kindly been filling my appointments at Lexington, during my absence. Thank you, brother Joe, the brethren at Lexington appreciate your preaching, and would be glad to hear you at any time.

We hear that brother J. C. Ewing intends to have a singing class at Winchester, seven miles west of this.

To-morrow I start for Shiloh, five miles north of Dayton. I will be able to tell more about the object and success of my visit after my return.

## THE HOME PULPIT.

I desire to thank several of the brethren and sisters for the kind and substantial encouragement they have given me with reference to the publishing of the *Home Pulpit*.

Our first subscriber was Bro. Samuel Kiehl, of Dayton, Ohio; after him came our brother P. J. Brown of Congress, Ohio, and quite a number have added their names since.

We hope those who contemplate subscribing for the *Home Pulpit* will send in their names at once, as we are anxious to send out No. 2 as soon as possible.

As soon as the subscription list will reach nine hundred, we will double its size.

tinue to enlarge as the list increases. We will thus, with the help of the brethren, be able to put out a rich magazine of choice, sound, gospel sermons, that we need not be ashamed of.

In answer to several inquiries, I will say again, no, no church news of any character, and under any circumstances will be admitted. It is exclusively a sermon magazine.

We cordially invite our ministers to contribute good, solid, sermons, teeming with Christian love and truth.

We would like to have an agent in every congregation. Any brother or sister desiring to act as such, will please write to me for terms, etc.

EDWARD MASON.  
Farmersville, Ohio.

## College Notes.

Mr. E. M. Myers expects to return to Ashland soon.

Miss Mary Fultz has charge of the juvenile part of the College Sunday School.

Quite a number of students are now enrolled for the Second Fall Term. Send in your names now, they will do us good.

Miss Jennie Perry the Professor's sister is now in charge of the culinary department of the Boarding Hall.

Bro. Fultz, our new janitor takes pride in putting things in order. A few weeks under his administration has made quite a change in the appearance of things about the College.

Mr. Joseph Findley, of Johnstown, Pa., is expected at Ashland soon. He is a graduate of the Business Department and will assist Prof. Bailey in that work. Mr. Findley was a good student and we gladly welcome him to our school again. He will continue his studies in the Academic Department.

The regular studies in the first year for the next term will be Arithmetic, Algebra, Grammar, Physical Geography; and the second year, Geometry, German or Latin, Natural Philosophy, and English Literature. Other classes will be organized whenever there is a sufficient demand.

## MARRIED.

FORD—RODGERS—By the undersigned August 30, 1884, Mr. Daniel F. Ford and sister Julia Rodgers, both of Taylor Township, Cambria Co., Pa.

SAMUEL SHAFER.

## DIED.

STULL.—In the Stonycreek congregation, Somerset county, Pa., Sept. 4, 1885, Albert, infant son of Frank Stull, aged six months and three days. The mother preceded the child to eternity a few months. Funeral conducted by the undersigned.

JOHN H. KNEPPER.

CRIFE—Elmore, infant son of Noah and Elizabeth Crife, Sept. 6th, 1885.

LENARD.—Daughter of Bro. Richard R., and sister Ann Lenard, Minnie R., died Sept. 1, 1885, aged 14 years, 10 months, and two days. She has gone to sleep in the arms of Jesus, as she left the evidence behind that she was a child of God. She leaves a kind mother and father, three sisters, and one brother to mourn the loss of an affectionate child. The Sabbath school loses their Secretary which they deeply feel and regret. May God bless Bro. and sister Lenard in their bereavement.

D. S. CRIFE.

Elkhart, Ind.